

**Stewartstown Borough Council Meeting Agenda**  
**Monday, April 7<sup>th</sup>, 2025, 7:00pm**

1. **7:00p.m**—Call to Order, followed by the Pledge of Allegiance
2. **General Business**
  - Approval of March 3<sup>rd</sup>, 2025 Meeting Minutes
  - Approval of February 11<sup>th</sup>, 2025 Special Meeting Minutes (sent last month, but not approved)
  - Approval of Financial Statements (*motion*)
    - **General Funds**—bills dated Feb 28<sup>th</sup> thru April 3<sup>rd</sup>, 2025, totaling \$41,296.98
    - **Sewer Funds**—bills dated Feb 28<sup>th</sup> thru April 3<sup>rd</sup>, 2025, totaling \$262,591.75
    - **Water Funds**—bills dated Feb 28<sup>th</sup> thru April 3<sup>rd</sup>, 2025, totaling \$66,722.36
3. **Visitors/Public Comment**—Staff is unaware of any visitors to address Council.
4. **Engineer's Report**—Jason Brenneman—Detail of report in Council packets.
  - **2025 Street Work**
  - **Storm Inlet/Pipe Inspection Proposal**
  - **Borough/old hotel property**
  - **Floodplain Administrator**
  - **Grant discussion**
5. **Solicitor's Report**—Craig Sharnetzka
  - **Agreement between the Borough & SLC Excavating, LLC (contractor)** for the Stewartstown Fairgrounds Park Playground Project—*motion to approve agreement & to sign*
  - **York County Construction Code Board of Appeals**, Resolution and Agreement
  - **13 Mill Street, First Amendment to Development Agreement**
  - **Municipal Night at the Ballpark**, Friday May 16
6. **Sewer/Water Supervisor Report**—Ira Walker, Jr.
7. **President/Vice-President Report**—Ms. Almony/Mr. Burkins
  - **Discussion on truck traffic signs**—research what type of signs are needed; contact PennDOT to see what can be installed/enforced by Police. Jason/Craig input?
8. **Treasurer's Report**—Stacy Myers
  - **Fire Police Requests**—*motion to approve*
    - Glen Rock Borough events (May 30-Susquehannock HS graduation, June 7-Arts & Brew Fest, Nov 30-Tree Lighting, Dec 24/25-Glen Rock Carolers)
    - Shrewsbury Borough's 1<sup>st</sup> Annual Shrewsbury parade, June 28<sup>th</sup>
  - **FYI**—Current General bank balances in Council packets
9. **Mayor/Police Report**—Mayor Barnette
10. **Executive Session**—If necessary, Council will recess to Executive Session at this time.
11. **Committee/Other Council business**
12. **Adjournment**