

**Stewartstown Borough Council Meeting Agenda**  
**Monday, March 3<sup>rd</sup>, 2025, 7:00pm**

1. **7:00p.m**—Call to Order, followed by the Pledge of Allegiance
2. **General Business**
  - Approval of February 3<sup>rd</sup>, 2025 Meeting Minutes (*motion*)
  - Approval of
  - Approval of Financial Statements (*motion*)
    - **General Funds**—bills dated Jan 25<sup>th</sup> thru Feb 27<sup>th</sup>, 2025, totaling \$ 221,532.86 (*motion*)
    - **Sewer Funds**—bills dated Jan 25<sup>th</sup> thru Feb 27<sup>th</sup>, 2025, totaling \$ 47,948.16 (*motion*)
    - **Water Funds**—bills dated Jan 25<sup>th</sup> thru Feb 27<sup>th</sup>, 2025, totaling \$ 57,132.45 (*motion*)
3. **Public Comment/Visitors**
  - **Eric Johnston—13 Mill Street**—Discussion—*motion for conditional plan approval, if Council wishes.*
4. **Engineer's Report**—Jason Brenneman—see enclosed report for details.
  - **13 Mill Street**
  - **2025 Streets**
  - **Storm Inlet/Pipe Inspection Proposal**--Will wait for Columbia Gas cross-bore work to be completed to evaluate what else is left.
5. **Solicitor's Report**—Craig Sharnetzka
  - **Award bid to lowest bidder (per recommendation) for Stewartstown Fairgrounds Park Playground project.** Detail in Council packets. (*motion*)
6. **Sewer/Water Supervisor Report**—Ira Walker, Jr.
7. **President's/Vice-President's Report**
  - **Resolution 2025-01**—appointing Stacy Myers as Borough Secretary/Treasurer (*motion to adopt*)
  - **Right to Know Officer**—*Motion to appoint Stacy Myers as RTK Officer*
  - **Resignation letter from Harry Nizer**—*motion to accept Harry's resignation from the Planning Commission*
  - **Wellspan's Quest EAP (Employee Assistance Program)**—*motion to include Eureka first responders in this program offered to Borough employees.* Info in Council packets.
  - **No Parking signs needed (High & Mill)**—discussion on this & enforcement (Ordinance needed)—*motion to purchase signs? Authorize Atty. Sharnetzka to draft Ordinance?*
8. **Treasurer's Report**—Stacy Myers
  - **York County Boroughs Association Dinner**—Thursday, March 27<sup>th</sup> @ 6:30pm, The Valley Tavern, Seven Valleys—invite in Council packets. **RSVP to Stacy by Thursday, March 20<sup>th</sup>.**
9. **Mayor/Police Report**—Mayor Barnette
10. **Executive Session**—At this time, Council will recess to Executive Session for personnel matters.
11. **Committee/Other Business**
12. **Adjournment**