

Stewartstown Borough Council Meeting Agenda
Monday, May 5th, 2025, 7:00pm

1. **7:00p.m**—Call to Order, followed by the Pledge of Allegiance
2. **General Business**
 - Approval of April 7th, 2025 Meeting Minutes (*motion*)
 - Approval of Financial Statements (*motion*)
 - **General Funds**—bills dated April 4th thru May 2nd, 2025, totaling \$ 126,435.20
 - **Sewer Funds**—bills dated April 4th thru May 2nd, 2025, totaling \$ 48,786.83
 - **Water Funds**—bills dated April 4th thru May 2nd, 2025, totaling \$ 58,075.63
3. **Public Comment/Visitors**
 - **Randy Babcock/Stewartstown United Methodist Church**—Land Development Plan submitted for an addition to the church. Will go to Borough Planning Commission on May 20th.
4. **Engineer's Report**—Jason Brenneman—not present tonight (Engineer's Report in Council packets)
 - **2025 Streets**—no action necessary at this time.
 - **Storm Inlet/Pipe Inspection Proposal**—no action necessary
 - **Salt Storage Shed**—Hopewell Township approved a waiver for a Land Development Plan for the salt storage shed at the WWTP—*motion to move forward*
 - **Stewartstown UMC**—Land Development Plan submitted & reviewed by Jason & YCPC. Form 950AA (copy in packets) needs approved for church to apply for Highway Occupancy Permit—*motion to approve*
5. **Solicitor's Report**—Craig Sharnetzka—not present tonight
6. **Sewer/Water Supervisor Report/NEW items**—Ira Walker, Jr.
7. **President's/Vice-President's Report**
 - **Approval of Employee Appreciation Events/Reimburse for expenditures**—*motion*
 - **Resolution 2025-03**—"America250PA" recognizing America's 250th birthday (2026) & the County's planned activities--*motion to adopt*
8. **Treasurer's Report**—Stacy Myers
 - **Fire Police requests**—*motion to approve the following*
 - Shrewsbury Borough's Annual Firemen's Carnival (June 23rd-28th)
 - Springfield Township—Jacobus Lions Club July 4th BLAST (July 4th & rain date of July 5th)
 - **FYI**—
 - The SLFRF Report (COVID relief funds reporting) was submitted April 28th (deadline to obligate the funds was 4/30)—I obligated the remaining amount of \$230,930.34 to "Revenue Replacement" that will go towards our contractual EMS/Fire expenses, 50% to 2025, 50% to 2026.
 - I will be on vacation May 8th & 9th. (Jason R & Pam to open office certain hours those days)
9. **Mayor's/Police Report**—Mayor Barnette
 - Confirming all current Fire Police for Eureka (list included in Council packets)
 - Appointment of Kevin Brunicke to the Civil Service Committee—*motion to appoint*
 - Set a rain date for Borough's free yard sale (Sat, May 17th)—thoughts on Sun, May 18th? Saturday, May 24th?
10. **Executive Session**—At this time, Council will recess to Executive Session, if necessary.
11. **Committee Discussion/Other Business**
 - **Trash bid solicitation/spec draft discussion**—Draft in Council packets. Plan is to vote in June to advertise for bids with a bid opening/award in August.
12. **Adjournment**