

Stewartstown Borough Council Meeting Agenda
Tuesday, September 8th, 2026 @ 6:30pm.

1. **6:30p.m.**—Call to Order, followed by the Pledge of Allegiance. **Announcement that tonight’s meeting is also being held via Microsoft Teams.
2. **Public Comment/Visitors**—Erin Faw, Stewartstown Senior Center
3. **General Business**
 - Approval of August 3rd, 2026 Meeting Minutes (*motion*)
 - Approval of Financial Statements (*motion*)
 - **General Funds**—bills & payroll (\$2,725.48) dated July 31st thru Sept 3rd, 2026, totaling \$98,213.78
 - **Sewer Funds**—bills & payroll (\$20,950.34) dated July 31st thru Sept 3rd, 2026, totaling \$113,920.37
 - **Water Funds**—bills & payroll (\$20,281.49) dated July 31st thru Sept 3rd, 2026, totaling \$127,612.35
4. **Solicitor’s Report**—Craig Sharnetzka—not present tonight.
 - **Armstrong Cable Franchise Agreement**—Per Craig, “we have resolved the issues we had with the agreement in another municipality and have requested that Armstrong provide an agreement specific to Stewartstown which we will circulate once received.”
 - **Updated Resolution for Collection of Delinquent Fees**—sample in Council packets, to be discussed more in October.
5. **Engineer’s Report**—Jason Brenneman—Detailed report in packets
 - **2026 Streets**
 - LSA grant – E PA Ave
 - Contractor started 7/27/26.
 - Pay App #1 received and reviewed. Requested partial payment for mobilization, maintenance of traffic, and sanitary sewer.
 - Motion to approve pay app #1 in the amount of \$100,000 to Shiloh Paving and Excavating
 - Repaving of High Street
 - Church Street Traffic Management & Speed Humps
 - **Storm Inlet/Pipe Inspection Proposal**
6. **Sewer/Water Supervisor Report**—Ira Walker, Jr.
7. **President’s/Vice-President’s Report**—Mr. Burkins
 - **Temporary speed bumps (to borrow from Shrewsbury Borough)**
 - **K & M Home Center quote**—Apt. C carpet/flooring—tear out & disposal, removal of leaking toilet to replace seal/reinstall toilet—*Discussion/motion to appropriate work, \$4,160.46*
8. **Treasurer’s Report**—Stacy Myers
 - **Tax Office use of Executive Session room**—Tenant would like to use room for training of new employees, some evenings & Saturdays in September. Do we want to charge additional rent for this? *Discussion/approval*
 - **2027 SPCA Agreement**—*motion to approve & sign*
 - **York County Boroughs Association**—Thursday, September 24th, 6:30pm at Eureka Volunteer Fire & Ambulance—*RSVP to Jillian or Stacy by Thursday, 9/17 if you want to attend.*
 - **Wellspan EAP Program**—Friday, September 18th, noon-1pm, “Conflict Management Styles”
9. **Mayor’s/Police Report**—Mayor Barnette
10. **Executive Session**—If necessary, Council will recess to Executive Session at this time.
11. **Committee Discussion/Other Business**
12. **Adjournment**